

## *Material Information*

Please include the name, author and publisher of any relevant material you used for your grant project.

| <u>Item</u> | <u>Author</u> | <u>Publisher</u> |
|-------------|---------------|------------------|
| 1.          |               |                  |
| 2.          |               |                  |
| 3.          |               |                  |
| 4.          |               |                  |
| 5.          |               |                  |
| 6.          |               |                  |
| 7.          |               |                  |
| 8.          |               |                  |
| 9.          |               |                  |
| 10.         |               |                  |
| 11.         |               |                  |
| 12.         |               |                  |
| 13.         |               |                  |

**Expense Form**

Please list all items purchases with grant money and paper clip all receipts to this sheet.

| <b><u>Item</u></b> | <b><u>Purchased From</u></b> | <b><u>Amount</u></b> |
|--------------------|------------------------------|----------------------|
| 1.                 |                              |                      |
| 2.                 |                              |                      |
| 3.                 |                              |                      |
| 4.                 |                              |                      |
| 5.                 |                              |                      |
| 6.                 |                              |                      |
| 7.                 |                              |                      |
| 8.                 |                              |                      |
| 9.                 |                              |                      |
| 10.                |                              |                      |
| 11.                |                              |                      |
| 12.                |                              |                      |
| 13.                |                              |                      |
| 14.                |                              |                      |
| 15.                |                              |                      |